



## **MALTON TOWN COUNCIL NOTICE OF A MEETING OF THE COUNCIL**

You are hereby summoned to attend the Malton Town Council to be held at **Ryedale House, Malton, YO17 7HH on Wednesday 30<sup>th</sup> April 2025** commencing at **6.00pm** for the purpose of transacting the following business.

**Members of the Press and public are also welcome to attend.**

### **AGENDA**

#### **Welcome and Prayers**

**1. Emergency Evacuation Procedure**

**2. Declarations of Interest**

To receive any declarations of interest not already declared under the Town Council's Code of Conduct or Members' Register of Disclosable Pecuniary Interests

**3. To receive apologies for absence**

**4. To receive reasons for absence submitted by Councillors**

**5. Mayor's Announcements**

To receive details of the Mayor's official engagements and other associated town issues

**6. Public Access**

To allow residents of the Malton Parish to speak.

**7. North Yorkshire Council Member Report**

To receive report from Councillor Lindsay Burr, Member of North Yorkshire Council

**8. To approve the Minutes of the Full Council meeting held on 26<sup>th</sup> March 2025 as a true and correct record. For Resolution**

**9. Financial Report and Accounts. For Resolution**

(i) To note the bank reconciliation & bank balance for period ending 31<sup>st</sup> March 2025

(ii) To consider the financial report to 31<sup>st</sup> March 2025

(iii) To authorise payment of accounts

**10. Clerks Report. For Resolution**

To receive report and consider appropriate action

**11. Planning Matters. For Resolution**

To consider and make recommendations on applications for planning permission referred to the Town Council and receive decisions notified by North Yorkshire Council

12. **Climate & Biodiversity Policy Review. For Resolution**  
To consider and approve the Town Council Policy Document
13. **Watering Operative Role. For Resolution**  
To appoint the Town Council Watering Operative
14. **New Malton Cemetery Chapel Redecoration. For Resolution**  
To receive quotes and consider appropriate action
15. **Malton & Norton Area Partnership – For Resolution**  
To receive report from the MNAP Working Party and agree appropriate action
16. **20s Plenty Campaign. For Resolution**  
To receive verbal report from the Mayor and consider appropriate action
17. **Representatives**  
To receive reports from Members
18. **Members Questions**  
To consider Members questions
19. **Date of next Malton Town Council Meeting.** Wednesday 28<sup>th</sup> May 2025, 6.30pm at  
The Newgate Civic Office, Malton

Signed: *G Cook*

Mrs Gail Cook, Clerk to Malton Town Council